



EST.

1882

ST. THOMAS

EPISCOPAL CHURCH



EUSTIS, FLORIDA



Sunday Mass in the Season of Trinitytide
9:00 AM according to the *Book of Common Prayer* Rite I

Art by Royal Griffin

We welcome you.

Be thoughtful, be silent, be reverent; for this is the House of God.

Before the service we speak to the Lord.

During the service we let the Lord speak to us.

After the service, we speak to one another.

ALTAR FLOWERS

If you would like to give flowers behind the altar, please contact the parish office well in advance as the calendar fills up quite early. Not all days may be available. 352-357-4358 or office@stthomaseustis.org

ONLINE GIVING

This parish is supported by voluntary contributions. This offering to Almighty God maintains our ministries, our building, and our staffing. In addition to giving in the offering plates during the Offertory, you may contribute financially to the parish online. The online giving portal is on our website (www.stthomaseustis.org) or can be accessed directly on your smartphone using this link:



Before the mass begins, you are encouraged to spend time in quiet prayer and preparation. If you do not wish to, please respect the devotional time of others around you.

PRAYERS OF PREPARATION

The Holy Sacrifice of the Mass is offered for four ends: Adoration, Thanksgiving, Reparation, and Petition. While specific intentions are also offered every Mass, and will be announced at the end of the Offertory and preparation of the Altar, for these general intentions we may pray and reflect upon them as we prepare our hearts, souls, minds, and strength to worship Almighty God.

Eternal Father, I desire to offer to thee the sacrifice which thy beloved Son made of himself, and through which we participate on thy Holy Altar, joining ourselves to him and with Masses that will be offered throughout the world today: to adore thee and give thee honour which thou art due; to thank thee for the innumerable benefits we have received; to appease thy justice, aroused against us by so many sins; and to implore thy grace and mercy for myself, for thy Church, for all afflicted and sorrowing, for poor sinners, for those whom I have promised to pray, for all the world, and for the faithful departed. Amen.

NOTES ON RUBRICS

In this Service Booklet, instructions, also known as rubrics, are provided in red italicized text. The ✠ in the liturgy indicates this is a place of a traditional devotional gesture of making the sign of the cross, often to indicate the reception of a blessing offered or affirmation of a prayer made. Such devotions are optional.

In the Anglican tradition, we stand to sing, sit to be instructed, and kneel to pray. If you are unable to kneel or stand, please feel free to sit instead. Please also be aware of others in your pew, especially when they may wish to pull out the kneeler.

THE ENTRANCE HYMN

See Bulletin

All stand to sing as the Celebrant and Altar Party enter.

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant Lord have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

GLORIA IN EXCELSIS

Celebrant Glory be to God on high,
All and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. ✠ Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The People kneel and silence is held. The Celebrant prays the Collect for the Day, to which the people assent responding,

People **Amen.**

Celebrant Please be seated for the Proclamation of God's Word.

All sit.

THE LESSON

See Bulletin

The Reader will then read the Lesson, concluding,

Reader The Word of the Lord.

People Thanks be to God.

THE RESPONSORIAL

See Bulletin

THE EPISTLE

See Bulletin

The Reader will then read the Epistle, concluding,

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

#551 Rise up ye saints of God

All stand and sing while the Deacon prepares to proclaim the Holy Gospel.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

THE HOLY GOSPEL

See Bulletin

Deacon The Lord be with you.

People And with thy Spirit.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to ...

People Glory be to thee, O Lord.

The Deacon or Celebrant will then proclaim the Gospel, concluding,

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE HOMILY

All sit. Silence is briefly kept after the homily.

THE NICENE CREED

All stand for the Creed.

Celebrant We believe in one God,

All the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: *(bow)* by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. *(rise)* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

✠ Amen.

THE PRAYERS OF THE PEOPLE

The Prayers of the People turn our hearts towards the needs of all the people of this parish, whether or not they attend St. Thomas, as well as the wider needs of the Church and the world, and bring them before God.

Deacon Let us pray for the Church and for the world.

All kneel. The Deacon or Celebrant prays each petition and then after a period of silence concludes,

Deacon Lord, in your mercy
People **Hear our prayer.**

The Celebrant concludes with a Collect to which the People respond,

People **Amen.**

THE CONFESSION OF SIN

Deacon Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All continue kneeling, and silence is kept.

Deacon Most merciful God,
All we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE COMFORTABLE WORDS

Celebrant Hear the Word of God to all whom truly turn to him.

Come unto me, all ye that travail and are heavy laden,
and I will refresh you. *St. Matthew 11:28*

God so loved the world, that he gave his only-begotten
Son, to the end that all that believe in him should not
perish, but have everlasting life. *St. John 3:16*

This is a true saying, and worthy of all men to be
received, that Christ Jesus came into the world to save
sinners. *I St. Timothy 1:15*

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the perfect offering for
our sins, and not for ours only, but for the sins of the whole
world. *I St. John 2:1-2*

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

THE ANNOUNCEMENTS AND NOTICES

THE OFFERTORY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us with gladness present the offerings and oblations of
our life and labour to the Lord.

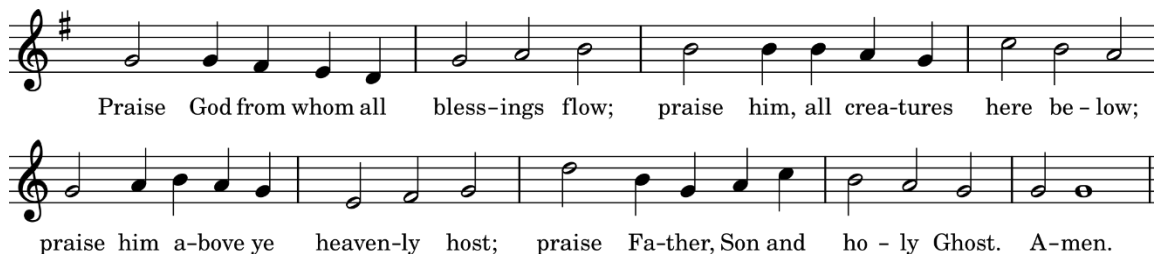
THE OFFERTORY HYMN

See Bulletin

Please stand to sing. The oblations of bread and wine are brought forward, and the Altar is prepared to celebrate the Communion. Alms, financial gifts for the work of the Church, are also collected.

THE PRAYER OVER THE ALMS

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Praise God from whom all blessings flow; praise him, all creatures here be low;
praise him above ye heavenly host; praise Father, Son and holy Ghost. Amen.

THE INTENTIONS OF THE MASS

When all is prepared, the Celebrant offers the intentions of the Mass.

THE GREAT THANKSGIVING

S-112

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues, praying the Preface and concluding,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

All (bow) Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. (rise) ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE CANON OF THE MASS

All kneel as the Celebrant continues to pray, concluding,

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

The Celebrant genuflects and a brief silence is kept.

THE LORD'S PRAYER

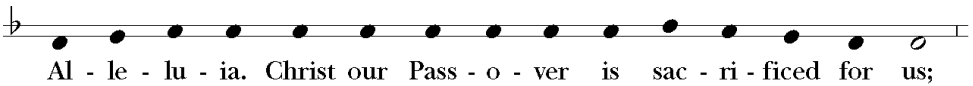
Celebrant And now, as our Saviour Christ has taught us, we are bold to say

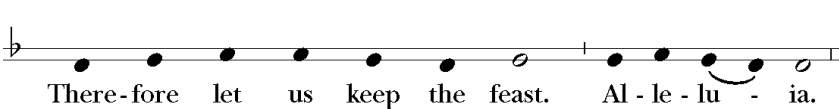
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEMS

S-152

The Celebrant prays silently for the unity of the Church and then breaks the Bread saying,

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacred Ministers then receive the sacrament. Ushers assist the people in moving forward to receive. At St. Thomas, all baptised Christians who have examined their conscience and desire to receive the Body and Blood of our Lord Jesus Christ are welcome to come forward to receive. To indicate you wish a blessing rather than the Sacrament, please cross your arms over your chest when you approach the rail. To receive the Bread only, extend your hands. To receive the Bread dipped in Wine, open your mouth.

After making your Communion, you are invited to spend a moment in prayer after returning to your pew. The following prayer may be used:

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

THE HYMN AFTER COMMUNION

See Bulletin

After all have received, a hymn is sung. Please stand.

THE POST-COMMUNION PRAYER

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Celebrant Almighty and everliving God,
All we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

THE BLESSING

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

THE VOLUNTARY

A voluntary is played on the Organ as the Altar Party process out. Please remain in your pews until after they have processed past.

The Celebrant will be pleased to greet everyone, especially guests, at the main doors of the Narthex.

Please join us for our Coffee & Conversations time in the Parish Hall. The Celebrant will give a brief teaching, and there will be time for fellowship with drinks and snacks. The Celebrant will also announce any additional training time for volunteers in the Church after Coffee & Conversations.

We thank you for joining us today in worshipping Almighty God.

PRAYER LIST

St. Thomas is pleased to regularly intercede for the needs of the world. If you need to add someone to the prayer list, please contact the parish office or Nancy Conley, and provide the person's name, confirm that you have their permission to have them prayed for publicly, and how long they need to remain on the list, as well as contact information so that we can check in at the end of that time.

PRAYER CHAIN

For anyone who needs timely and confidential prayer, the Parish also maintains a confidential prayer-chain. Members of the prayer chain confidentially receive the names and needs of those who are submitted, and pray a novena (nine days of prayer) for that need. Contact the Prayer Chain Co-ordinator to have a name added to the Prayer Chain.

Parish Office 352-357-4358 ✠ PrayerList@stthomseustis.org
Prayer Chain Co-ordinator ✠ PrayerChain@stthomseustis.org

Please leave this Service Booklet in the Church as you depart so it can be re-used.

